



***Detailed terms and conditions for the selection of Flight Attendants (Females Only)***

**Minimum qualification:** Bachelor's Degree in any discipline

**Age:** 18-25 years (Running as on 22/05/2017)

**Height:** 5 feet 5 inches (Barefoot)

**Marital Status:** Single

**No visible tattoos**

**Documents submission requirements:**

- a. Application form, it can be downloaded from the website: [www.bhutanairlines.bt](http://www.bhutanairlines.bt) (One full length photograph without photo edition in traditional attire and one small passport size photograph, both without glasses).
- b. Curriculum Vitae
- c. Copy of academic certificates and transcripts - Class 12 and Degree (Provisional certificate shall not be accepted)
- d. Copy of NOC from the employer, if employed.
- e. Copy of Security Clearance Certificate (Valid till 22/05/2017)
- f. Medical Fitness Certificate (Valid till 22/05/2017)
- g. Copy of CID

If any one of the above document is missing, the application shall not be accepted. Similarly, invalid documents shall not be accepted. Applicant has to come personally for the measurement of height.

**Competency requirement:**

Must be excellent (Both in writing and spoken in Dzongkha and English) .  
English and Dzongkha: Minimum 50% in Class 12

**Date for Preliminary Shortlisting:** 23/05/2017. Only 40 candidates shall be shortlisted on the preliminary round and the result shall be available at [www.bhutanairlines.bt](http://www.bhutanairlines.bt) on the same day.

**Written Examination:** 25/05/2017, the candidates shortlisted from the preliminary round shall sit for written examination at 10 AM. Venue: First Floor(Opposite to Taj Tashi Hotel). Only 24 candidates shall be shortlisted further from the preliminary round. The result will be declared on 26/05/2016 at [www.bhutanairlines.bt](http://www.bhutanairlines.bt)

**Final selection:** Dates will be shortly announced. Candidates shortlisted for final round must bring original documents at the time of interview, without which it will be disqualified.

**Management**